

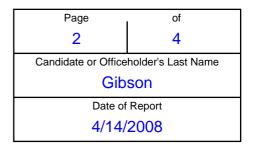
Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov



Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Candidate or Officeho | der | | Phone N | umber | | |
|--|---|---|---------------|--------------|--|--|
| Francis D. Gibson | | | (801)4 | 91-3763 | | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip | | |
| 208 South 680 West | | Mapleton | Ut | 84664 | | |
| Office | District Number | County | Po | itical Party | | |
| House | 65 | Utah | Re | publican | | |
| | Type of Repo (Check the appropria | | | | | |
| INTERIM REPORTS | 3: | FINAL REPORT: | | | | |
| (Required by all Seven days pred (Required by all August 31st (Required by all | reding Primary Election candidates) candidates) reding a General Election candidates) T | Final Report (Required by all car officeholders as soc campaign accounts Yes Is this repor | on as they cl | | | |
| 2 | Report Verifica | ition | | | | |
| - I. <u> </u> | | | _ | | | |
| | Name of Candid | | | | | |
| 5 true | n that this Report of Contribution, accurate and correct to the b | pest of my knowledge. | | | | |
| j | Signature of Cano | lidate | _ | | | |
| | | | | | | |
| | Date | | | | | |
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information | | | | | | |

Date Received



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Convention

Beginning Date: 1/1/2008 Ending Date: 4/19/2008 Due Date: 4/19/2008

BALANCE SUMMARY

| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00 |
|---|---|------------|
| 2 | Total Contributions Received (See Schedule A) | \$2,025.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$2,025.00 |
| 4 | Total Expenditures Made (See Schedule B) | \$692.71 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$1,332.29 |

| Page | of I | | | | |
|---------------------------------------|------|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Gibson | | | | | |
| Date of Report | | | | | |
| 4/14/2008 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|----------------------------|--|---|------------|------------|------------------------|
| 3/30/2008 | Gibson, Francis And Shiela | 208 South 680 W Mapleton, UT 84664 | | | | \$1,000.00 |
| 3/31/2008 | Clyde, Wilford W | 1324 East 950 S Springville, UT 84663 | | | | \$200.00 |
| 3/31/2008 | Fickett, Danece | 1308 West 2500 S Syracuse, UT 84075 | | | | \$200.00 |
| 3/31/2008 | Schwartz, Robert M | 11652 East Dorado Ave Englewood, CO 80111 | | | | \$100.00 |
| 4/2/2008 | Sorenson, Robert | 54 West 1750 N Centerville, UT 84014 | | | | \$25.00 |
| 4/3/2008 | Gammel, B Clyde | 1045 West 1200 North Mapleton, UT 84664 | | | | \$500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$2,025.00 | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$2,025.00 | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Gibson | | | | | |
| Date of Report | | | | | |
| 4/14/2008 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|----------------------------|---|---|---|--|---|
| County Clerk | filing fees | | | | \$16.20 |
| Mike Snelson Photography | campaign photo | | | | \$53.23 |
| Carrabus Italian | campaign dinner | | | | \$61.23 |
| Model A Cafe | delegate breakfast | | | | \$24.00 |
| Jasons Deli | delegate lunch | | | | \$7.67 |
| Utah County Republican | convention booth space | | | | \$50.00 |
| Brick Oven | delegate lunch | | | | \$33.00 |
| Crate Paper Design | campaign liturature | | | | \$300.00 |
| Digital Printing Solutions | campaign printing | | | | \$75.00 |
| Ruby River | delegate lunch | | | | \$25.38 |
| ІНор | delegate breakfast | | | | \$23.00 |
| Mongolian Grill | Delegate Lunch | | | | \$24.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$692.71 |
| TOTAL EXPENDITURES MADE | | | | \$692.71 | |
| | County Clerk Mike Snelson Photography Carrabus Italian Model A Cafe Jasons Deli Utah County Republican Brick Oven Crate Paper Design Digital Printing Solutions Ruby River IHop Mongolian Grill AL FOR THIS PAGE | County Clerk Mike Snelson Photography Carrabus Italian Campaign dinner Model A Cafe Jasons Deli Utah County Republican Brick Oven Crate Paper Design Digital Printing Solutions Ruby River IHop Mongolian Grill County Republican filling fees campaign photo campaign dinner delegate breakfast delegate lunch campaign liturature campaign printing delegate lunch delegate lunch Delegate Lunch | County Clerk Mike Snelson Photography Carrabus Italian Model A Cafe Jasons Deli Utah County Republican Brick Oven Crate Paper Design Digital Printing Solutions Ruby River Hop Mongolian Grill County Clerk filing fees filing fees campaign photo campaign dinner delegate breakfast delegate lunch convention booth space delegate lunch campaign liturature delegate lunch delegate lunch Digital Printing Solutions | County Clerk filing fees Mike Snelson Photography campaign photo Carrabus Italian campaign dinner Model A Cafe delegate breakfast Jasons Deli delegate lunch Utah County Republican convention booth space Brick Oven delegate lunch Crate Paper Design campaign liturature Digital Printing Solutions campaign printing Ruby River delegate lunch IHop delegate breakfast Mongolian Grill Delegate Lunch | County Clerk filing fees Mike Snelson Photography campaign photo Carrabus Italian campaign dinner Model A Cafe delegate breakfast Jasons Deli delegate lunch Utah County Republican convention booth space Brick Oven delegate lunch Crate Paper Design campaign liturature Digital Printing Solutions campaign printing Ruby River delegate lunch IHop delegate breakfast Mongolian Grill Delegate Lunch |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed